**2024 STANDARD OF EXCELLENCE REPORT *(Pink)***

**THEME: "Living Generously”**

<Complete both sides of this form to be AWARDED a seal.>

*(Please type or print clearly.)*

1. **County:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Area:** (circle) NE NW SC SE SW

## FCE Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of members: \_\_\_\_\_\_\_\_\_\_\_

FCE was chartered in the year: \_\_\_\_\_\_\_\_\_

Contact person name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street/Box #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code + 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (\_\_\_\_\_)-\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Seal AWARDED (as determined by Registrar): \_\_\_\_\_GOLD \_\_\_\_\_BLUE \_\_\_\_\_ No Award

This form is optional. To be eligible, the FCE must:

1. Complete both sides of this form.

2. Mail to KAFCE Registrar.

Due BY: December 1: FCE UNIT sends to County FCE Council President.

Due BY: January 1: County FCE Council President sends to KAFCE Registrar.

KAFCE Registrar: DeLores Walden

 5720 SE Paulen Rd

 Berryton, KS 66409-9400

 785-379-0666

**SEAL AWARD POINTS Tabulation**

***EDUCATION Points*** awarded once for each lesson/program presented.

5 A. KAFCE: Exotic Vegetables

5 B. KAFCE: Lavender

5 C. KAFCE: Senior Care

5 D. NAFCE: Character Counts! –Citizenship~~–~~Essay & Artwork Contest

5 E. NAFCE: Character Counts! – Citizenship–As a lesson

5 F. NAFCE: Hearth Fire # 77 The Silent Killer – Ovarian Cancer

5 G. NAFCE: Other lesson (list by name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 H. K-State: Make Active Habits Stick

5 I. K-State: Managing the Strain of Stress

5 J. K-State: Pathways to a Healthy Kansas

5 K. Shared at least one of the above lessons with another group

**\_\_\_\_\_\_\_\_**Total ***EDUCATION Points***

***LEADERSHIP AND ACTION***

5 L. Attend OFFICER or leadership (EPC) training at County, Area or State level.

5 M. Represented and reports on the County FCE Council meetings.

10 N. Gained one or more new members.

5 O. Attend and report to unit of the Area/District Spring and Fall meetings.

10 P. Attend and report on KAFCE State Conference and/or NAFCE Conference.

10 Q. Promote National FCE Week October.

5 R. Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.).

5 S. Member serves as elected or appointed county, area or state FCE position.

5 T Report to unit from newsletters of KAFCE, NAFCE and ACWW/CWW.

10 U. Submit completed (page 1) FCE Accomplishment Report.

5 V. Meet at least six times during the year.

10 W. Unit participates in a Community Awareness Activity as listed on Education Program Guide or listed on lesson materials.

2 X. Contributes and/or volunteer time as FCE to local agencies.

10 Y. Contributes to NAFCE Projects.

15 Z. Contributes to KAFCE Projects.

5 AA. Contributes to ACWW Projects.

\_\_\_\_\_\_\_\_Total ***LEADERSHIP* *AND* *ACTION*** Points

*Tallied by Registrar Only:*

TABULATION OF POINTS

\_\_\_\_\_\_\_\_\_\_Total from *EDUCATION.*

\_\_\_\_\_\_\_\_\_\_\_Total from *LEADERSHIP AND ACTION.*

\_\_\_\_\_\_\_\_\_\_\_Bonus:10 pts; forms received by due date.

\_\_\_\_\_\_\_\_\_\_\_Grand Total. *SEAL EARNED:*

*\_\_\_\_\_\_\_\_\_\_\_Gold 100+ points*

*\_\_\_\_\_\_\_\_\_\_\_Blue Seal 75-99 points*

*\_\_\_\_\_\_\_\_\_\_\_No Seal*