**2024 ROSTER** (Updated February 27, 2024)

**BOARD OF DIRECTORS**

**Executive Committee**

**PRESIDENT**

(24) Nancy Kernick – SE Neosho

628 South Santa Fe Ave, Chanute 66720-2449

H: 620-431-1353; C: 620-433-1405

[nancyavon78@gmail.com](mailto:nancyavon78@gmail.com)

**SECRETARY**

(23-25) Tina Bailey – NE – Jackson,

15112 142nd Rd, Mayetta 66509-8795,

H: 785-966-2457; C: 785-633-5606; [tina\_fce@yahoo.com](mailto:tina_fce@yahoo.com)

**PRESIDENT ELECT/VICE-PRESIDENT**

(24) Faye Spencer – SC Saline

520 Gail Dr Salina 67401-7827

C-785-201-2143; [spencerf.kafce@gmail.com](mailto:spencerf.kafce@gmail.com)

**TREASURER**

(24) DeLores Walden – NE Shawnee

5720 SE Paulen Road, Berryton 66409-9400

H: 785-379-0666 C: 785 215-4696;

wintersdj1@ cox.net

**Area Directors**

**North East**  **North West**  **South East**

(24-26) Diane Nielson- Atchison (23) Edith McClain - Smith (24) Cindy Kiser - Neosho

1511 Atchison 408 1st St 220 N Grant St.

Atchison, 66002-2245 Gaylord 67638-9748 Erie, 66733-1232

C- 913-488-5179 785- 697-2754 620-423-1766

[diane.nielson@yahoo.com](mailto:diane.nielson@yahoo.com) [emcclain@ruraltel.net](mailto:emcclain@ruraltel.net) [tkiser2@cox.net](mailto:tkiser2@cox.net)

**South Central**   **South West**

(24) Linda Hess – Marion (24-26) Connie Chavez - Hodgeman

1222 Nickerson St 725 Atkin St

Marion 66861-1200 Jetmore, 67854-9305

620-947-1627 303-718-3349

[lindalhess@hotmail.com](mailto:lindalhess@hotmail.com) [chavez\_17@msn.com](mailto:chavez_17@msn.com)

**State Educational Program Committee**

STATE EPC MEMBER’Sterm ends December 31 the year listed before their name. The member serves as State EPC Chair and listed on the Accomplishment Report the prior year listed before their name...

(24) Jennine Marrone-SE/Crawford (25) Ruth Shafer – SE/Montgomery (26) Susan Gartrell NW/Rooks

1105 Canterbury Rd 1252 CR 1700 415 6 Road, Stockton

Pittsburg, 66762 Caney, 67333 Stockton, 67669-8810

620-231-8942 C: 620-888-1101 785-689-4820

[jmarrone50@yahoo.com](mailto:jmarrone50@yahoo.com) C: 620-687-3582 gartrell@ruraltel.net

[royshafer@gmail.com](mailto:royshafer@gmail.com)

**Area Directors and Area EPC** (updated 2/5/2024) Area EPC Chair serves the year prior to year listed before name. During year listed before name, term expires May 31 for Area EPC; Dec. 31 for Area Director.

**VICE-PRESIDENT** (24) Faye Spencer, 520 Gail Dr., Salina 67401-7827, 785-201-2143; spencerf.kafce@gmail.com

**NORTHEAST**

(26) **AD: Diane Nielson,** 1511 Atchison, Atchison, 66002; Atchison Co; C: 913-488-5179; Diane.nielson@yahoo.com

(24) Cheryl Anne Reves, 22300 Spring Creek Rd, Frankfort, 66427; Pottawatomie Co; C: 785-562-7524

[careves@ksu.edu](mailto:careves@ksu.edu)

(25) Tina Bailey, 15112 142nd Rd, Mayetta, 66509; Jackson Co; 785-966-2457, [tina\_fce@yahoo.com](mailto:tina_fce@yahoo.com)

(26) Margaret Barnes, 727 E 1650 Rd, Baldwin City, 66006; Douglas Co; H: 785-594-6408;

[mbarnes1830@gmail.com](mailto:mbarnes1830@gmail.com)

(27) To Be Announced after Area’s Spring Council Meeting.

**NORTHWEST**

(24) **AD**: Edith McClain, 408 1st St, Gaylord 67638; Smith Co; H: 785-697-2754; [emcclain@ruraltel.net](mailto:emcclain@ruraltel.net)

(25) Eleanor Wherry, 2365 21 Rd, Plainville 67663; Rooks Co; 620-232-4202; [eewherry@gmail.com](mailto:eewherry@gmail.com)

(26) Susan Gartrell, 415 6 Road, Stockton 67669; Rooks Co; 785-689-4820; [gartrell@ruraltel.net](mailto:gartrell@ruraltel.net)

(27) Janie Lowry

**SOUTH CENTRAL**

(24) **AD** **Linda Hess**, 1222 Nickerson St, Marion, 66861; Marion Co; 620-947-1627; lindalhess@hotmail.com

(24) Lory Fisher, PO Box 884, Moundridge, 67107; McPherson Co; 620-794-6125; [fisherlory@gmail.com](mailto:fisherlory@gmail.com)

(25) Beverly Nickel, 8710 SE 24th St, Newton 67114; Harvey Co; H: 316-283-1113; [dbnickel49@gmail.com](mailto:dbnickel49@gmail.com) C: 316-243-8777

(26) Mary Hammond,815 Pentwood Dr, Salina 67401; Saline Co; 785-404-8737; [mcawichita@yahoo.com](mailto:mcawichita@yahoo.com)

(27) Kathy Preheim, 2008 58th, Peabody, 66866, 620-386-0778, kathypreheim@gmail.com

**SOUTHEAST**

(24**) AD Cindy** **Kiser**, 220 N Grant St, Erie 66733; Neosho Co; 620-423-1766; tkiser2@cox.net

(23) Carol Stephens, 217 W 2nd St, Erie 66733; Neosho Co; 620-432-4028; [tcms@cox.net](mailto:tcms@cox.net)

(24) Mary Dunn, 2320 Florida Rd, Humboldt, 66748; Neosho Co; H 620-473-3521; [maryfdunn@yahoo.com](mailto:maryfdunn@yahoo.com)

C: 620-433-1316

(25) Donna Strickland, 11058 Wallace Rd, Oswego 67356; Labette Co; 620-795-4469; [Dsfun345@hotmail.com](mailto:Dsfun345@hotmail.com)

(26) Linda Dunekack, 1107 Twin Lakes Dr, Pittsburg, 66762; Crawford Co; 620-232-0543; [lindadunekack@gmail.com](mailto:lindadunekack@gmail.com)

(27) To Be Announced after Area’s Spring Council Meeting.

**SOUTHWEST**

(26) **AD** Connie Chavez, 725 Atkin St, Jetmore, 67854; Hodgeman Co; 303-718-3349; [chavez\_17@msn.com](mailto:chavez_17@msn.com)

(24) Leanna Adams, 1135 Rolling Hills Rd, Garden City 67846; Finney Co; 785-443-0688; [leanna54@gmail.com](mailto:leanna54@gmail.com)

(25) Connie Chavez, 725 Atkin St, Jetmore, 67854; Hodgeman Co; 303-718-3349; [chavez\_17@msn.com](mailto:chavez_17@msn.com)

(26) Ann Adams, 960 Ave. M, Bison, 67520; Rush Co; 785-650-3261; [adamsann014@gmail.com](mailto:adamsann014@gmail.com)

(27) Lisa Burdett, 9 43 N Rd, Larned 67550, Pawnee Co; 620-285-5830; [mpb.dvm@sbcglobal.net](mailto:mpb.dvm@sbcglobal.net).

**2023 State Nominating Committee** (Term June 1 prior year to May 31, year listed below.)

**(23) CHAIR**: SE – Sharon Giacometti, 221 E. 670th Ave- Farlington, 66734; sgiacometti@ckt.net (620)724-5303

(23) NE – DeLores Walden, 5720 SE Paulen Rd, Berryton 66409-9400, wintersdj1@ cox.net; 785-379-0666,

(23) NW Gertrude Deges, PO Box 25 Damar, Ks. 67632-0025

(24) SC Marlene Faul, 3000 Wildwood Way, North Newton 67117, [marlene.violet@gmail.com](mailto:marlene.violet@gmail.com); C 316-283-3342

(23) SE

(24) SW – Dorene Reimer, 1294 West County Rd P, Leoti 67861 620-874-5062 dreimer@wbsnet.org

**ALTERNATES**

(23) NE – Pat Weishaar -1108 Hwy 24, St. Mary’s, 66536-9780; pweishaar2016@outlook.com; 785-437-3160

(23) NW – Louise Greenberg, 218 E. Court, Smith Center, 66967

(24) SC –Bonnie Kaufman, 525 22nd Ave, Moundridge, 67107; [msbeanie@mtelco.net](mailto:msbeanie@mtelco.net); C 620-345-8962

(23) SE -

(24) SW – Karen Wiltse, 3526 Avenue V, Timken, 67575-7695, [kkwiltse@gbta.net](mailto:kkwiltse@gbta.net); 620-923-5026

**Marketing Committee**

Dorene Reimer, Chairman Geneva Wedel Jennine Marrone

1294 West County Road P 86 22nd Ave # 109 1105 Canterbury Rd

Leoti, 67861-6247 Moundridge, 67107-7003 Pittsburg 66762

620-874-5062 C: 620-245-5517 H: 620-231-8942; C: 620-687-3582

[dreimer@wbsnet.org](mailto:dreimer@wbsnet.org) (no e-mail) jmarrone50@yahoo.com

**KAFCE Conference Committee Coordinators**

2023 – NW Edith McClain, 408 1st St, Gaylord 67638-9748, H: 785-697-2754, [emcclain@ruraltel.net](mailto:emcclain@ruraltel.net)

2024 – SE Carol Stephens and Lois Carlson

2025 SW

(2026 NE; 2027 SC)

**OTHER APPOINTED POSITIONS**

**PARLIAMENTARIAN** **WEBMASTER / EDITOR – KAFCE NEWS**  **WILLIAM ALLEN WHITE**

Judy Fullmer Marcy Price (26) Denise Marcum NW

4250 County Road C 11427 103 Rd 503 Walnut St

Dighton, 67839-8801 Ensign, 67841-9304 Lebanon, 66950

H: 620-295-1522 620-255-2001 C 785-282-4142

[jfullmer@st-tel.net](mailto:jfullmer@st-tel.net) [thesewinglady@yahoo.com](mailto:thesewinglady@yahoo.com) deniseincenter48@yahoo.com

**REGISTRAR/HISTORIAN/ MEMBERSHIP LIST/RECORDS**

(24) DeLores Walden

5720 SE Paulen Rd

Berryton, 66409-9400

785 215-4696

[wintersdj1@cox.net](mailto:wintersdj1@cox.net)

**American Income Life Insurance – (KAFCE insures each Board Member)**

**- Dee Hettinger – 316-516-1788 – dhettinger@ailife.com**

**NAFCE Headquarters**

73 Cavalier Blvd. Suite 106, Florence, KY 41042-5178; Phone: 859-525-6401 Fax (859) 525-6496

Office Hours: 10:00 am to 5 pm (ET) - Tues, Wed, Thurs; [nafcehq@fuse.net](mailto:nafcehq@fuse.net) - [www.nafce.org](http://www.nafce.org/)

**NAFCE National Board Member from Kansas**

**President Judy Fullmer** (24), 4250 County Rd C, Dighton 67839-8801, C-620-872-9990, jfullmer@st-tel.net

**VP Programs**: Peggy Martens (24) 812 Arrowhead Road, Inman 67546, (620)585-2302

**Legacy** Dorene Reimer -1294 West County Road P, Leoti 67861-6247, 620-874-5062 [dreimer@wbsnet.org](mailto:dreimer@wbsnet.org)

**Future of FCE** Dorene Reimer -same as above

**ASSOCIATED COUNTRY WOMEN of the WORLD (ACWW)**

Bonnie Teeples, ACWW USA Area President, (Oregon), 541-891-2662; bdteeples@charter.net

**K-State University Research & Extension Advisor-** [**www.ksu.edu**](http://www.ksu.edu)

Rick Peterson, PhD., Associate Director, Extension Programs, K-State Research & Extension,

340 Justin Hall, Manhattan, 66506, Office: (785) 532-1562, email: rlpeterson@k-state.edu

**Kansas Extension Agents Family & Consumer Sciences Representative:**

Liaison ~~—~~ Jessica Kootz, Midway District FCS Agent, 210 Kansas Ave, Suite 1, Ellsworth, 67439,

Office 785-472-4442; Cell 785-531-0069, jessicak@ksu.edu

**K-State University Family and Consumer Science AREA Advisors**

**\*NE Area** Extension Specialist, Family & Consumer Sciences, Sharolyn Jackson, Area Office, 1007 Throckmorton Hall, 712 Claflin Road, Manhattan 66506; Phone: (785) 532-2273, [sharolyn@ksu.edu](mailto:sharolyn@ksu.edu)

**\*NW Area** Extension Specialist Family & Consumer Sciences, Jo Ellen Argabright, Rawlins County Extension, 406 State Street, Atwood 67730-1929; Phone: (785)626-3192; joargabright@ksu.edu

**\*SE Area** Extension Specialist, Family & Consumer Sciences, Christina Holmes (cell 417-317-7257), PO Box 316, Parsons 67357-0316; Office: (620) 820-6123, christinaholmes@ksu.edu.

**\*SW Area** Extension Specialist, Family & Consumer Sciences, Rachael Clews, MA, MS, CFLE, 4500 E. Mary St., Garden City 67846-9132; Phone: (620) 275-9164 x226, Cell: (469)233-1672; rclews@ksu.edu

**\*SC Area – Extension in Kansas does not have a SC Area/Regional Office**

2024 National and Kansas FCE Dates to Remember

* February 14 Kansas FCE Executive Committee Meeting
* March 1 Kansas FCE Board of Directors’ Meeting
* April 15 Due date for National FCE forms, awards, honors and contest.
* April 29 Women Walk the World
* May 15 International Day of the Family
* June TBA Kansas FCE Board of Directors’ Meeting, State nominations forms due
* July 25-28 National FCE Annual Conference, Holiday Inn Cincinnati, Erlnger, KY
* August/September Kansas State EPC Leadership Training
* September TBA Kansas FCE Board of Directors’ Meeting
* October 7, 8, & 9 Kansas FCE State Conference, Holiday Inn Express, Chanute, KS
* October 13-19 National FCE Week & National Character Counts! Week
* November 24-30 National Family Week

**2024 Spring Area Council Meetings dates:**

NE – TBA per incoming Area Director Diane Nielson.

NW – April, Smith County

SC – April 15, West Zion Church, Moundridge, McPherson County

SE – May 2, Neosho Valley Event Center, Erie, KS

SW – TBA, per incoming Area Director Connie Chavez, Jetmore, KS