**2023 STANDARD OF EXCELLENCE REPORT *(Pink)***

**THEME: "Support the Future with FCE”**

<Complete both sides of this form to be AWARDED a gold or blue seal.>

*(Please type or print clearly.)*

1. **County:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Area:** (circle) NE NW SC SE SW

## FCE Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of members: \_\_\_\_\_\_\_\_\_\_\_

FCE was chartered in the year: \_\_\_\_\_\_\_\_\_

Contact person name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street/Box #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code + 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (\_\_\_\_\_)-\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Seal AWARDED (as determined by Registrar): \_\_\_\_\_GOLD \_\_\_\_\_BLUE \_\_\_\_\_ No Award

This form is optional. To be eligible, the FCE must:

1. Complete both sides of this form.

2. Mail to KAFCE Registrar.

Due BY: December 1: FCE sends to County FCE Council President.

Due BY: January 1: County FCE Council President sends to KAFCE Registrar.

KAFCE Registrar: DeLores Walden

 5720 SE Paulen Rd

 Berryton, KS 66409-9400

 785-379-0666

**SEAL AWARD POINTS Tabulation**

***EDUCATION Points*** awarded once for each lesson/program presented. (Indicate by check **√** mark.)

5 a. KAFCE: Blueberry

5 b. KAFCE: Container Gardening

5 c. KAFCE: What is on Your Device?

5 d. NAFCE: CHARACTER COUNTS! –Caring~~–~~Essay & Artwork Contest

5 e. NAFCE: CHARACTER COUNTS! – Caring–As a lesson

5 f. NAFCE: Grandparents Raising Grandchildren

5 g. NAFCE: Other lesson (list by name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 h. K-State: Healthy Body, Healthy Brian

5 i. K-State: Men’s Health – Arthritis

5 j. K-State: Men’s Health - Cancer

5 k. Shared at least one of the above lessons with another group

**\_\_\_\_\_\_\_\_**Total ***EDUCATION Points***

***LEADERSHIP AND ACTION*** (Indicate by check **√** mark.)

5 A. Attend officer or leadership (EPC) training at County, Area or State level.

5 B. Represented and reports on the County FCE Council meetings.

10 C. Gained one or more new members.

5 D. Attend and report to unit of the Area/District Spring and Fall meetings.

10 E. Attend and report on KAFCE State Conference and/or NAFCE Conference.

10 F. Promote National FCE Week October.

5 G. Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.)

5 H. Member serves as elected or appointed county, area or state FCE position

5 I. Report to unit from newsletters of KAFCE, NAFCE and ACWW/CWW.

10 J. Submit completed (pages 1-2) FCE Accomplishment Report.

5 K. Meet at least six times during the year

10 L. Unit participates in a Community Awareness Activity as listed on Education Program Guide or listed on lesson materials.

2 M. Contributes and/or volunteer time as FCE to local agencies

\* N. Contributes to NAFCE Projects. \*($ & points **listed below**).

\* O.Contributes to KAFCE Projects. \*($ & points **listed below**).).

5 P. Contributes to ACWW Projects.

\_\_\_\_\_\_\_\_Total ***LEADERSHIP* *AND* *ACTION*** Points

*Tallied by Registrar Only:*

TABULATION OF POINTS

\_\_\_\_Total from *EDUCATION.*

\_\_\_\_Total from *LEADERSHIP AND ACTION.*

\_\_\_\_Bonus:10 pts; forms received by due date.

\_\_\_\_Grand Total. *SEAL EARNED:*

*\_\_\_\_Gold 100+ points*

*\_\_\_\_Blue 75-99 points*

**\*Totals Donated** $5=5 pts; $20=10 pts; $30=15 pts; $50=20 pts

***\*List of Contributions***:

NAFCE: Amount:

Leadership Development Project $\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_

Dimes for Donations $\_\_\_\_\_\_\_\_

Other NAFCE projects $\_\_\_\_\_\_\_

KAFCE: Amount:

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_

Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_