

2025 Accomplishment Report:

Completed by (Check one) ____ FCE Unit; ____ County Council; ____ Independent Member

(Please complete using black or red ink.)

County: _____ AREA (Check one): ____ NE; ____ NW; ____ SC; ____ SE; ____ SW

Name: Independent Member/FCE Unit/County Council: _____

Number members: In FCE Unit _____; In County: _____; Number of Units in County _____

Report submitted by: _____

Complete Mailing Address: _____

Phone: _____ Email: _____

<<<<<<< **Please, SAVE a copy of this report for your own records.** >>>>>>>

| Kansas FCE Summary of Programs by Category of ALL LESSONS | Number of FCE Presenters | Number of FCE Hours Volunteered | Number of FCE Members Reached/Involved | Number of Other People Reached (lessons, media, booth, displays) | FCE \$ Spent (include value if donated) |
|---|--------------------------|---------------------------------|--|--|---|
| "E" Education | | | | | |
| "L" Leadership | | | | | |
| "A" Action | | | | | |
| Totals | | | | | |

Check Mark either A or B

A. ____ **DO Judge;**

B. ____ **DO NOT Judge.**

Due By December 1: FCE Units send to County EPC.

Independent Members send to State EPC Chair.

Due By January 1: County EPC: Forwards ALL forms (judged/not judged) to AREA EPC, See list below.

Due By February 1: Area EPC: Forwards ALL forms (judged/not judged) to State EPC Chair.

Due By March 1: State EPC chooses FCE Unit, Independent, & County Council state winners in each category.

(26) NE: Margaret Barnes, 727 E 1650 Rd, Baldwin City, 66006; H: 785-594-6408; mbarnes1830@gmail.com

(26) NW: Susan Gartrell, 415 6 Road, Stockton, 67669; H: 785-689-4820; gartrell@ruraltel.net

(26) SC: Mary Hammond, 815 Pentwood Dr, Salina, 67401; C: 785-829-7798; mcawichita@yahoo.com

(26) SE: Linda Dunekack, 1107 Twin Lakes Dr, Pittsburg, 66762; H: 620-232-0543; lindadunekack@gmail.com

(26) SW: Ann Adams, 2960 Ave. M, Bison, 67520; H: 785-650-3261; adamsann014@gmail.com

(26) State EPC Chair: Susan Gartrell, 415 6 Road, Stockton 67669; H: 785-689-4820; gartrell@ruraltel.net

100% Reporting AND Accomplishment Award: Please complete both pages following given outline about one lesson. (Current lessons are listed on the Education Program Guide sheet.) **One additional page**, labeled (Name/FCE/County/Area) may be submitted to support your report. It may be a short informational summary, 1 to 2 newspaper clippings, and/or 2 to 3 photos.

100% Reporting and NO Accomplishment Award Please complete page 1. Indicate Do Not Judge.

Name/FCE/County/Area _____

DO Judge on 2025 Education Program Guide lesson: _____

Number members: In FCE Unit _____; In County: _____; Number of Units in County _____

Submitted by (check one) [_____ FCE Unit; _____ County Council; _____ Independent Member]

To be judged as the Category of (check one): [_____ Education; _____ Leadership; _____ Action]

APPEARANCE OF REPORT (5 pts) [Overall neatness (2pts)]; [Followed outline provided. (3pts)]

OBJECTIVES/GOALS (15 pts) (Please complete using black or red ink.)

1. While planning, what are the expected outcomes of your program lesson? (5 pts)

2. How many non-members would be your targeted audience? _____ How do you plan to reach this audience? (5 pts)

3. Summarize plans, (include numbers). (5 pts)

ACTION (30 pts)

1. What actions were done and how many members carried out this program? (15 pts)

2. Name and describe *how* other organizations, groups, agencies, etc. were involved. (15 pts)

RESULTS (30 pts)

1. Describe (include numbers) what were the outcomes of your program? (15 pts)

2. What information does your record keeping tell you about your accomplishments? (15 pts)

EVALUTAION (15 pts)

1. Describe how to improve the outcomes of your program?

Name/FCE/County/Area _____

FCE Education Program Activity Record Keeping

| List Programs Presented | Indicate lesson Presented as "E" "L" "A" | Number of FCE Presenters | Number of FCE Volunteer Hours | Number of FCE Members Reached / Involved | Number of Others Reached (lessons, media, booth, display) | FCE \$ Spent (Include value if donated) |
|--|---|--------------------------------|--|--|--|---|
| January | | | | | | |
| What was the outcome of your program/lesson? | | | | | | |
| February | | | | | | |
| What was the outcome of your program/lesson? | | | | | | |
| March | | | | | | |
| What was the outcome of your program/lesson? | | | | | | |
| April | | | | | | |
| What was the outcome of your program/lesson? | | | | | | |
| May | | | | | | |
| What was the outcome of your program/lesson? | | | | | | |
| June | | | | | | |
| What was the outcome of your program/lesson? | | | | | | |
| July | | | | | | |
| What was the outcome of your program/lesson? | | | | | | |

Name/FCE/County/Area _____

August

What was the outcome of your program/lesson?

September

What was the outcome of your program/lesson?

October

What was the outcome of your program/lesson?

November

What was the outcome of your program/lesson?

December

What was the outcome of your program/lesson?

The totals for all the lessons will be recorded on page one.