

Results (5 pts.) 7. What was the impact on the community and scope of the project?

Results (5 pts.) 8. Describe how the project was a success?

Evaluation: (10 pts.) 9. Explain how you reached your goals and objectives.

Evaluation: (10 pts.) 10. Explain how would you change the plan of action?

Summary (20 pts.) 11. Write a short summary of your work (100 words or less).

Bonus Points (15 pts.) **One additional sheet** (front and back). Labeled (Name/FCE/County/Area)
5 pts. Two to 3 Pictures showing members engaged in the project &/or tell a story beginning to end of project.
5 pts. One or two Newspaper articles which summarize the major heading as listed above.
5 pts. Neatness of additional page.

REPORTING FORMS DUE DATES (Refer to Education Program Guide)

December 1: **FCE Units** send to County EPC. **Independent Members** send to State EPC Chair.

January 1: **County EPC** chooses FCE Unit winners, Reports winners to CO. Pres. Sends Summary of Award Winners, and ALL submitted (judged and non-judged) forms to Area EPC.

February 1: **Area EPC** chooses FCE Unit and County Council winners. Reports winners to Area Director, Sends Summary of Award Winners and ALL submitted (judged and non-judged)forms to **State EPC Chair.**

March 1: **State EPC** chooses FCE Unit, County Council and Independent winners and reports winners to appropriate officers. Submit reports to National FCE.

<<<<<<< **Please, SAVE a copy of this report for your own records.** >>>>>>>