

## (Year) Community Service Project (green paper)

Report of (Check one):	_ FCE Unit; _	_ County (	Council;	Indep	endent Membe	er
County:Name:						
Members: In FCE Unit Submitted by (Name)						
Complete addressPhone ()	Email:					
<<<<< <u>I</u>	Please, SAVE a copy	y of this repor	t for your o	wn records	. >>>>	
FCE Unit's Community Ser County Council's Commun Independent Member's Co The Community Ser Members, who through comm Program Guide), are changin duplication between Accomp	ity Service Project warmunity Service Project Award munity service project g the lives of others	vill be judged by oject will be judged will be judged is to recognize the control of the control	by Area then adged by State FCE Units ion program unity for the	finally State te EPC. s, County Co lessons liste better. <i>The</i>	e EPC.  ouncils or Independence on the Education	
NAME OF SERVICE PROJ Appearance of Report: (total Goals (10 pts) 1. Why did you	of 5 pts.) 3 pts-Over				ovided.	
Action (10 pts.). 2. Describe wh	hat members did to c	carry out the pr	oject?			
Action (5 pts.) 3. Provide the n Action (10 pts.) 4. How many l a. Provide the monetary b. How was the money	FCE members were in value spent and/or of	involved in car donated for the	rying out the project? \$_			
Action (5 pts.) 5. How many no	on-FCE/community	people did this	project reac	eh?		
Action (5 pts.) 6. Name and de	scribe how other org	ganizations, gro	oups or peop	le were invo	lved	

COMMUNITY SERVICE PROJCET Name/County/Area
Results (5 pts.) 7. What was the impact on the community and scope of the project?
Results (5 pts.) 8. Describe how the project was a success?
Evaluation: (10 pts.) 9. Explain how you reached your goals and objectives.
Evaluation: (10 pts.) 10. Explain how would you change the plan of action?
<u>Evaluation</u> . (To pts.) To. Explain now would you change the plan of action:
Summary (20 pts.) 11. Write a short summary of your work (100 words or less).
<b>Bonus Points</b> (15 pts.) <b>One additional sheet</b> (front and back). Labeled (Name/FCE/County/Area) 5 pts. Two to 3 Pictures showing members engaged in the project &/or tell a story beginning to end of project. 5 pts. One or two Newspaper articles which summarize the major heading as listed above.

5 pts. Neatness of additional page.

## **REPORTING FORMS DUE DATES** (Refer to Education Program Guide)

December 1: <u>FCE Units</u> send to County EPC. <u>Independent Members</u> send to State EPC Chair.

**January 1:** <u>County EPC</u> chooses FCE Unit winners, Reports winners to CO. Pres. Sends Summary of Award Winners, and ALL submitted (judged and non-judged) forms to Area EPC.

**February 1:** <u>Area EPC</u> chooses FCE Unit and County Council winners. Reports winners to Area Director, Sends Summary of Award Winners and ALL submitted (judged and non-judged) forms to <u>State EPC Chair.</u>

**March 1:** <u>State EPC</u> chooses FCE Unit, County Council and Independent winners and reports winners to appropriate officers. Submit reports to National FCE.