



_____(Year) **COMMUNITY SERVICE PROJECT** (green paper)

SUMMARY of AWARD WINNERS

Of the (Check one) ____ **FCE Unit**; ____ **County Council**; ____ **Independent Member**

(One summary for each group)

Judged by (check one): ____ **County EPC**; ____ **Area EPC**; ____ **State EPC**

COUNTY: _____ AREA (check one): ____ NE; ____ NW; ____ SC: ____ SE; ____ SW

Name of EPC Chair: _____

Complete mailing address: _____

Telephone: _____ Email address: _____

There is to be NO duplication between Accomplishment Reports and Community Service Project.

First Place _____ **County/Area** _____

Name, Mail & Email Addresses, Phone. _____

Name of service project: _____

Brief description: _____

Second Place _____ **County/Area** _____

Name, Mail & Email Addresses, Phone. _____

Name of service project: _____

Brief description: _____

Third Place _____ **County/Area** _____

Name, Mail & Email Addresses, Phone. _____

Name of service project: _____

Brief description: _____

HM Place: _____ **County/Area** _____

Name, Mail & Email Addresses, Phone. _____

Name of service project: _____

Brief description: _____

DATES Due: For Judging on levels of County, Area, and State.

By Dec. 1 **FCE Unit** completes Community Service Award form, sends to County EPC.

By Jan. 1 **County EPC** chooses FCE Unit winners, sends Summary of Award Winners and all submitted forms to Area EPC. Notify County President of winners

By Feb. 1 **Area EPC** chooses FCE Unit and County Council winners, sends Summary of Award Winners and all submitted forms to State EPC. Notify Area Director of award winners.

By March 1 **State EPC** chooses FCE Unit, Independent Member and County Council winners and reports winners to appropriate officers.