

KAFCE NEWS

June 15
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Shiningwith Sharon Your KAFCE President

2015 is a **shining** year for Kansas Association for Family and Community Education. We have a lot of great opportunities waiting for us this year. First, we had a bright **shining** year with all the winners of the programs and projects that were honored at the area recognitions across the state this spring. 38 members received member recognition awards and eight unit awards. Congratulations to all!!!!

Wilma Jean Cooper, Southeast Area, McPherson County, is our **shining** Heart of FCE winner in Kansas. She is a 66 year member and has held offices in her county, area, and many in the state. Congratulations to her!!!!

Allison Moser, Westmoreland Elementary School in Pottawatomie County, **shined** in Respect Essay and Artwork. Quoting her "*Being responsible means that you think about how your actions will effect yourself and others*". This is true in all of our lives. Good Luck to her in the National contest.

Southwest Area is putting together a conference that will **shine** with all members across the state. This issue has all the detailed information about the schedule and location. "Open The Door to Caring" will climax this year's theme "FCE Caring for Others." Save the dates of October 5-7. The Clarion Hotel in Garden City has a daily complimentary breakfast from 6:00 am to 9:00 am. at Sammy's Restaurant. Wednesday's Luncheon will **shine** with Marti McCartney - "Life & Adversities". The First Time Scholarship application is printed in this issue. Plan to attend and **shine** in the Southwest Area of the state.

Kansas is hosting and **shining** at the National FCE Conference in Blue Springs, Missouri July 24 to 26 with members of Missouri FCE lending a hand. The Courtyard by Marriott is located at 1500 North East Coronado, Blue Springs, MO, 64014. Phone number: 816-228-8100, Room rates are \$94.00, 1-4 people plus applicable taxes. When making your room reservations make sure you use the group name "National Association for Family and Community Education. They have free high speed internet access, indoor pool & spa (bring your swimsuit), exercise facility, HBO, free cable, flat-panel televisions and 24 hour coffee bar. Washer and dryers are on the premises. Parking is Free!!!!!! The Adams Pointe Conference center is attached to the hotel. Look on both websites and you can view the photo galley for the beautiful lodging accommodations and conference meeting and session rooms. The registration form for the conference was printed in the March KAFCE NEWS and needs to be mailed by June 15 to National FCE Conference, 73 Cavalier Blvd. Suite, 106 Florence, KY 41042. This year's Conference Service project will be collecting items to make Gift Kits for Veronica's Voice in Kansas City. The founder of this organization will be the keynote speaker Thursday night. Human Trafficking is a very deep subject and has many facets. It is not just women and children from India, China or Russia, it is women and children right here in our local communities. Entries for the "FCE T-shirt Contest That Inspires & Educates" can be brought to the conference. This contest focus is on "Women's Heart Health". "Almost every minute a women dies of cardiovascular disease". If you have any questions contact Anne Engen at anne.n.engen@gmail.com.

I am excited about all the things going on this last year of my term as state FCE President. Members are making sunflowers for Kansans to wear at the conference. The board is working on the sunflower, wheat, & birdseed jar centerpieces. Each area has contributed favors for the luncheon and meals at the conference. Volunteers get ready so Kansas FCE members can **SHINE** in Kansas City and give a big "Welcome to the Midwest" to all National FCE Members.

OFFICIAL CALL * OFFICAL CALL

For the Annual
Kansas FCE Business Meeting
Tuesday October 6, 2015
At 1:00 p.m.
Clarion Hotel
Garden City, Kansas

This meeting is for the purpose of electing officers, receiving reports and transacting other business as may properly come before it. Since the KAFCE NEWS goes to every member, all Kansas FCE members as well as County Council Presidents should consider themselves duly notified.

OFFICAL CALL * OFFICAL CALL

From the desk of Faye Spencer, KAFCE State Vice President:

Thank you to the members who completed the KAFCE Program Evaluation.

Looking back at the 2014 lessons, the ranking of the lessons by the MOST to LEAST interesting and enjoyable are:

Ranking	KAFCE Lessons
1	Eggs- From the Hen to the Plate
2	Does Your Engine Purr?
3	Basic Cooking & Home Preservation
4	What is Your Brain Age?
5	Respect-Character Counts
	K-STATE Lessons
1	Physical Activity for Fun & Fitness
2	Food Allergy Facts of Life
3	Cooking Healthy for the Holidays

It seems that food oriented lessons were a favorite but also very important to the membership were lessons for better health.

“What qualities made a lesson enjoyable and exciting? How was that achieved?”

The lesson quality was reflected directly to the qualities of the presenter. It is the “presenter who makes the biggest difference.” Those qualities included good humor, enthusiasm and being well prepared.

To be prepared is to know the materials (if necessary do extra research, have members involved when researching and preparing, add more information from other sources); to know the audience (tailor the lesson to the audience, give hints how the lesson would apply to the members’ everyday life) and to know how the members learn.

People learn through various methods: audio, visual and hands-on or combination of. That is why having visual aids, CD’s, group activities, experiments, charts, power point, display boards, etc. makes for better lessons, lessons that member will enjoy and retain.

When people have had a positive experience, it is more likely that the information will be shared with others. Which is what is the NAFCE mission goal - to promote a better way of life for all through fellowship, continuing education and service; to provide guidance in our homes and communities by the uniting of people to make the world a better place in which to live.

**2014 National FCE Annual Business Meeting
Friday, July 18, 2014
Marriott University Park, Tucson, Arizona
Minutes**

A dues raise was proposed by the President as follows:

Regular or Individual membership	\$20.00
Senior membership (over 80 years of age)	\$19.50 (for ease in accounting)
Family membership	\$30.00
Youth membership	\$5.00 (remains the same)

The proposed dues raise would go into effect in 2016. Motion passed.

2014 AREA EDUCATIONAL PROGRAM AWARD WINNERS

AREA EDUCATIONAL AWARDS

- | | |
|--|--|
| NE 1 st Kaw Better Homes FCE, Pottawatomie CO | |
| 2 nd Berwick Home Benefit FCE, Nemaha CO | |
| NW 1 st Hobart Homemakers FCE, Rooks CO | 3 rd Movers and Shakers FCE, Smith Co |
| 2 nd Morning Glory FCE, Thomas CO | |
| SC 1 st Canton Dizzy Dames FCE, McPherson CO | 3 rd Kettle Queens FCE, McPherson Co |
| 2 nd Town & Country FCE, Ellsworth CO | HM Happy Homemakers FCE, McPherson Co |
| SE 1 st Sliferette FCE, Crawford CO | 3 rd Sheridan Homemakers FCE, Cherokee CO |
| 2 nd Ideal FCE, Labette CO | HM Starlite FCE, Bourbon CO |
| SW 1 st Hanston Homemakers FCE, Hodgeman CO | 3 rd Sunny West FCE, Hodgeman CO |
| 2 nd Homemakers FCE, Hodgeman CO | HM: Stitch and Chatter FCE, Ford CO |

AREA LEADERSHIP AWARDS

- SC 1st Modern Mrs. FCE, Harvey CO
SE 1st Thursday Night Live FCE, Bourbon CO

AREA ACTION AWARDS

- | | |
|---|--|
| NE 1 st TON-KA-WA FCE, Johnson CO | |
| 2 nd Spring Hill FCE, Johnson CO | |
| NW 1 st Saline Homemakers FCE, Ellis CO | |
| 2 nd Dorrance Homemakers FCE, Russell CO | |
| SC 1 st Evening Belles FCE, Saline CO | 3 rd Inquisitive Mrs. FCE, Ellsworth CO |
| 2 nd Monitor FCE, McPherson CO | HM Homesteaders FCE, Sedgwick CO |
| SE 1 st Rock N Roll FCE, Neosho CO | 3 rd Lucky 13 FCE, Montgomery CO |
| 2 nd GALS FCE, Allen CO | |
| SW 1 st West Hopewell Community FCE, Ford CO | |
| 2 nd Rozel FCE, Pawnee CO | |

COUNTY COUNCIL AWARDS EDUCATION

- | | |
|--------------------------------|-----------------------------|
| SE 1 st Crawford CO | 3 rd Cherokee CO |
| 2 nd Montgomery CO | HM Labette CO |

COUNTY COUNCIL AWARD LEADERSHIP

- SE 1st Allen CO

COMMUNITY SERVICE AWARDS

- | | |
|---|---|
| NE 1 st TON-KA-WA, Johnson CO | 3 rd Broderick FCE Pottawatomie CO |
| 2 nd Spring Hill, Johnson CO | HM Farmerettes FCE Atchison Co |
| NW 1 st Movers & Shakers | 3 rd Lenora FCE Norton CO |
| 2 nd Solomon Valley FCE Smith CO | |
| SE 1 st Starlite FCE Bourbon Co | 3 rd Sheridan Homemakers - Cherokee CO |
| 2 nd Crawford County Members Crawford CO | |
| SW 1 st Springcreek FCE Lane CO | 3 rd Truesdale FCE Edwards Co |
| 2 nd Stitch & Chatter FCE Ford CO | |

2015 STATE CONFERENCE – FIRST TIMER
SCHOLARSHIP APPLICATION

The KAFCE Board of Directors' believes that attending a State Conference helps build support and enthusiasm for our organization and is offering financial support to 5 first time attendee(s) to the conference. The scholarship will cover only the cost of the Early Bird Registration Fee with all other expense being the responsibility of the winner.

To apply for this scholarship, you must be a full dues paying member of KAFCE. Complete the questions below and send it along with one letter of recommendation from your FCE or County Council President to, Mary Jane Adams 2135 Snowbird Drive Manhattan, KS 66502 no later than September 1, 2015. Independent members may also apply with the recommendation letter from another organization in which they are active.

NAME _____ FCE Name _____

ADDRESS _____ County _____

PHONE _____ E-mail _____

On a separate page please answer the following questions:

- 1) Why do you want/need this scholarship?
- 2) What goal do you have for your FCE?
- 3) How do you plan to share the information from State Conference?

Signature of Applicant _____

- Winners will be selected by September 10, 2015 and will be reimbursed at State Conference for the "early bird" registration fee only.
- Scholarship is for 2015 State Conference only
- 5 winners will be chosen with first preference given to 1 from each area
- Membership will be verified
- State President will notify winners; conference committee chairperson and State Treasurer
- State Board reserves the right to choose no winner if the situation arises.

Membership Recognition

25 YEAR MEMBERS

Marie Anderson
Kathleen Carney
Mary Ann Deffenbaugh
Kathleen Frusher
Carol Gordon
Edith Ketter
Jackie J. Langholz
Elsie Speer
Ramona Tessendorf
Cindy Wood

50 YEAR MEMBERS

Genevieve Hunsinger
Nina Hysell
Joan Josefiak
Virginia Keener
Ceona Michaelson
Joyce Ochs
Edna Piper
Rita Renyer
Lavern Schenk
Nancy Shute
Lizetta M. Stout
Dorothy Vaughan

55 YEAR MEMBERS

Mariann Bradley
Wilma Brock
Geneva Glunt
Sara Johnston
Dorothy Rose
Bonnie Russell
Ruby Williams

60 YEAR MEMBERS

Pat Bennett
Rosella Cline
Laverne Fowler
Dorothy Kroh
Claudia Maberry
Ida Taliaferro

65 YEAR MEMBERS

Erma John
Estella M. Nuss

70 YEAR MEMBERS

Ruby Davis

Unit Recognition

25 Years

Changing Lifestyles - Shawnee

60 years

Saline Homemakers - Saline

65 Years

Berwick Home Benefit - Nemaha

Corning – Nemaha
Kansas Nebraska - Nemaha

80 Years

Leamona - Neosho

85 Years

Spring Hill – Johnson
Walnut – Crawford

2014 AREA COUNTIES 100% REPORTING

Northeast	Northwest	South Central	Southeast	Southwest
Jackson	Norton	Butler	Allen	Edwards
Nemaha	Smith	Harvey	Cherokee	Ford
Pottawatomie	Thomas	McPherson	Labette	Grey
Shawnee		Saline	Neosho	Hodgeman
				Lane
				Pawnee

Congratulations!!!!

**For all the Years of Work
in
Family & Community Education**

2014 State Educational Program Award Winners

FCE ACCOMPLISHMENT REPORT: EDUCATION CATEGORY

First Place: Sliferette FCE, Crawford County, South East Area
Program lesson: "Does Your Engine Purr?"

Second Place: Homemakers FCE, Hodgeman County, South West Area
Program lesson: "Let's Live a Little: Physical Activity for Fun and Fitness"

Third Place: Ideal FCE, Labette County, South East Area
Program lesson: "Eggs-From the Hen to the Plate"

HM: Hobart Homemakers FCE, Rooks County, North West Area
Program lesson: "Basic Cooking and Home Preservation"

FCE ACCOMPLISHMENT REPORT: LEADERSHIP CATEGORY:

First Place: Thursday Night Live FCE, Bourbon County, South East Area
Program lesson: "What is Your Brain Age?"

FCE ACCOMPLISHMENT REPORT: ACTION CATEGORY:

First Place: Ton-Ka-Wa FCE, Johnson County, North East Area
Program lesson: "What is Your Brain Age?"

Second Place: Rock N Roll FCE, Neosho County, South East Area
Program lesson: "Let's Live a Little: Physical Activity for Fun and Fitness"

Third Place: Gals FCE, Allen County, South East Area
Program lesson: "Does Your Engine Purr?"

HM: Saline Homemakers FCE, Ellis County, North West Area
Program lesson: "Does Your Engine Purr?"

INDEPENDENT ACCOMPLISHMENT REPORT:

First Place: Beverly Cunningham, Johnson County, North East Area
Program lesson: "What is Your Brain Age?"

COUNTY COUNCIL PROJECTS: EDUCATION CATEGORY:

First Place: Montgomery County, South East Area
Program lesson: "Focus on the "Stars" Cooking Healthy for the Holidays"

(cont. on page 7)

COUNTY COUNCIL PROJECTS: LEADERSHIP CATEGORY- No state winners**COUNTY COUNCIL PROJECTS: ACTION CATEGORY**

First Place: Johnson County, North East Area
Program lesson: "Basic Cooking and Home Preservation"

COMMUNITY SERVICE CATEGORY-

First Place: TON-KA-WA FCE, Johnson County, North East Area
Program: "Photo Pocket Teddy Bears for Children of Active Duty Military"

Second Place: Starlite FCE, Bourbon County, South East Area
Program: "Respecting Our Flag"

Third Place: Spring Hill FCE, Johnson County, North East Area
Program: "Made Quilt for Veterans at Blackhawk Assisted Living and Golden Living Senior Centers"

HM: Lenora FCE, Norton County, North West Area
Program: "Lenora Recycling"

National Fundraising

The members of Kansas FCE have been challenged by the Yuma Arizona FCE Club to raise \$5000 for the National FCE Fundraiser. Final plans for the National Fund are to be presented at the 2015 National Conference in Blue Springs, MO. The idea was to recruit 400 members/people to donate \$5000 each to form an endowment account. The Kansas challenge was started at our 2014 Conference in Parsons. Judy Fullmer challenged each member to \$50 and it was answered by several members present. The challenge has been presented since then and at least one more member responded. We are well on the way to having our first \$1000.

The challenge can be broken down into doable sections. It is a 5 year project to come up with \$1000 a year for 5 years. Kansas FCE has 1000+ members ~ the challenge could be met by each member giving \$5 (or \$1 per year for 5 years). Kansas has 105 FCE's so if each FCE gave \$50 that would meet the challenge. Kansas FCE has 43 Counties ~ if each county gave \$120 that would be \$5160.

The Kansas FCE response to the need for a National fund is just 1 of 400 donations that will be asked for. The challenge was given to 3 additional state associations as well as those present at the conference.

What can you do? If you are interested in maintaining the quality of our organization, locally and nationally and benefiting FCE now and in the future. Please consider helping with the Challenge.

Judy Fullmer

KANSAS ASSOCIATION OF FAMILY AND
COMMUNITY EDUCATION

KAFCE NEWS

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Did you know Kansas FCE has a website? Check it out at www.kafce.org. Submit articles for the "news" page to Marcy Price at marcyfce@yahoo.com.

2015 Calendar of Events

- | | |
|------------------|--|
| June 8 | Board of Director's Meeting
Wichita Extension Office (Cox Room) |
| July 23 – 26 | National FCE Conference, |
| July 24 | National Annual Business Meeting
and Spirit Luncheon |
| Aug 31 -- Sept 1 | State Leadership Training - Salina |
| Oct 5 - 6 | KAFCE Board of Director's Meeting
Garden City, Kansas |
| Oct 6 - 7 | KAFCE State Conference – Garden
City |
| Oct 11- 17 | National FCE Week |
| Nov 16- 22 | National Family Week |

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1830 Ft. Riley Blvd., Manhattan, Ks. 66502

2015 AUGUST MAILING

County Council Presidents will be receiving the usual packets of necessary information early in August. It is their responsibility to make sure all the information is given to the correct person. Make copies of the 2016 membership forms and give to all Independent and units members. The state conference is October 6 so if these forms are normally delivered with your dues to the State Treasurer, you need to start early. Take note of all the DUE DATES.