

**2025 ROSTER**

**BOARD OF DIRECTORS**

**Executive Committee**

**PRESIDENT** **VICE PRESIDENT**

(27) Faye Spencer – SC - Saline (26) DeLores Walden – NE - Shawnee

520 Gail Dr Salina 67401-7827 5720 SE Paulen Road, Berryton 66409-9400

C-785-201-2143 H: 785-379-0666 C: 785-215-4696

[spencerf.kafce@gmail.com](mailto:spencerf.kafce@gmail.com) wintersdj1@ cox.net

**SECRETARY TREASURER**

(25) Tina Bailey – NE – Jackson, (27) Marcy Price -SW – Ford

15112 142nd Rd, Mayetta 66509-8795, 11427 103 Rd, Ensign, 67841-9304

H: 785-966-2457; C: 785-633-5606; C: 620-255-2001

**Area Directors**

**Northeast**  (26) Diane Nielson, (Atchison), 1511 Atchison, Atchison, 66002-2245; C-913-488-5179; [diane.nielson@yahoo.com](mailto:diane.nielson@yahoo.com).

**Northwest:** (25) Edith McClain, (Smith), 408 1st St, Gaylord 67638-9748; H-785- 697-2754; C-785-282-5734; [emcclain@ruraltel.net](mailto:emcclain@ruraltel.net)

**South Central** (27) Kathy Preheim, (McPherson); 2008 50th, Peabody, 66866; 620-386-0778; kathyperheim@gmail.com.

**Southeast:** (24) Mary Dunn (Neosho), 2320 Florida Rd, Humboldt, 66748; H-620-473-3521; C-620\*433-1316; maryfdunn@yahoo.com

**Southwest:** (26) Connie Chavez (Hodgeman), 725 Atkin St, Jetmore, 67854-9305; 303-718-3349; [chavez\_17@msn.com](mailto:chavez_17@msn.com)

**State Educational Program Committee**

The member serves as State EPC Chair and receives the Accomplishment, Community Service Project and other reports the prior year listed before their name. State EPC Member’sterm ends December 31 the year listed before their name.

(25) Ruth Shafer, – SE/Montgomery (26) Susan Gartrell NW/Rooks (27) Lois Carlson, SE/Neosha

1252 CR 1700 415 6 Road, Stockton 422 West Wilder St

Caney, 67333 Stockton, 67669-8810 Erie, 66733

C: 620-888-1101 785-689-4820 C-620-423-100

C: 620-687-3582 [gartrell@ruraltel.net](mailto:gartrell@ruraltel.net) jlcarlson14@cox.net

[royshafer@gmail.com](mailto:royshafer@gmail.com)

**Area Directors and Area EPC:**

Area EPC Chair serves the year prior to the year listed before their name, receive reports and conduct Area EPC judging. Area EPC member’s term expires May 31 in the year listed. (Example: 2024 program year forms are sent to NE Area EPC Chair Tina Bailey, whose term ends May 31, 2025; 2025 program year forms will be sent to Margaret Barnes, whose term ends May 31, 2026.))

Area Directors will receive all their area’s reports (effective program year 2026). Area Directors’ term expires December 31 in the year listed before their name.

**Vice President** (26) DeLores Walden, 5720 SE Paulen Road, Berryton 66409; H: 785-379-0666 C: 785 215-4696; wintersdj1@ cox.net

**NORTHEAST**

(26) **AD: Diane Nielson,** 1511 Atchison, Atchison , 66002; Atchison Co; C: 913-488-5179; Diane.nielson@yahoo.com

(25) Tina Bailey, 15112 142nd Rd, Mayetta, 66509; Jackson Co; 785-966-2457, [tina\_fce@yahoo.com](mailto:tina_fce@yahoo.com)

(26) Margaret Barnes, 727 E 1650 Rd, Baldwin City, 66006; Douglas Co; H: 785-594-6408; C-913-522-4094

[mbarnes1830@gmail.com](mailto:mbarnes1830@gmail.com)

(27) Carol Lintner, 320 Parallel St, Atchison, 66002; Atchison Co; C-913-370-3997; lintners@regan.com

**NORTHWEST**

(24) **AD**: Edith McClain, 408 1st St, Gaylord 67638; Smith Co; H: 785-697-2754; [emcclain@ruraltel.net](mailto:emcclain@ruraltel.net)

(25) Eleanor Wherry, 2365 21 Rd, Plainville 67663; Rooks Co; 620-232-4202; [eewherry@gmail.com](mailto:eewherry@gmail.com)

(26) Susan Gartrell, 415 6 Road, Stockton 67669; Rooks Co; 785-689-4820; [gartrell@ruraltel.net](mailto:gartrell@ruraltel.net)

(27) Janie Lowry, 1045 11 RD, Stockton, 67669, Rooks Co, C-785-543-7709; janklowry20@yahoo.com

**SOUTH CENTRAL**

(27) **AD Kathy Preheim,** 2008 50th, Peabody, 66866; McPherson Co; 620-386-0778; kathypreheim@gmail.com

(25) Beverly Nickel, 8710 SE 24th St, Newton 67114; Harvey Co; H: 316-283-1113; C: 316-243-8777

[dbnickel49@gmail.com](mailto:dbnickel49@gmail.com)

(26) Melinda Jantz, 3917 N Ridge Road, Halstead KS 67056; Harvey Co.; 316 772-1963; [melrosejantz@gmail.com](mailto:melrosejantz@gmail.com).

(27) Adele Koehn, 918n24th Ave, Galva, 67443; McPherson Co; 620-654-7194; adelekoehn@gmail.com

**SOUTHEAST**

(27) **AD** **Mary Dunn**, 2320 Florida Rd, Humboldt, 66748; Neosho Co; H 620-473-3521; C: 620-433-1316 [maryfdunn@yahoo.com](mailto:maryfdunn@yahoo.com)

(25) Donna Strickland, 11058 Wallace Rd, Oswego 67356; Labette Co; 620-795-4469; [Dsfun345@hotmail.com](mailto:Dsfun345@hotmail.com)

(26) Linda Dunekack, 1107 Twin Lakes Dr, Pittsburg, 66762; Crawford Co; 620-232-0543;

[lindadunekack@gmail.com](mailto:lindadunekack@gmail.com)

(27) Sharon Giacometti, 221 E. 670th Ave; Farlington, 66734; Crawford Co; 620-724-5303;sgiacometti@ckt.net

(28) Donna Strickland, 11058 Wallace Rd, Oswego 67356; Labette Co; 620-795-4469; [Dsfun345@hotmail.com](mailto:Dsfun345@hotmail.com)

**SOUTHWEST**

(26) **AD** Connie Chavez, 725 Atkin St, Jetmore, 67854; Hodgeman Co; 303-718-3349; [chavez\_17@msn.com](mailto:chavez_17@msn.com)

(25) Connie Chavez, 725 Atkin St, Jetmore, 67854; Hodgeman Co; 303-718-3349; [chavez\_17@msn.com](mailto:chavez_17@msn.com)

(26) Ann Adams, 960 Ave. M, Bison, 67520; Rush Co; 785-650-3261; [adamsann014@gmail.com](mailto:adamsann014@gmail.com)

(27) Lisa Burdett, 9 43 N Rd, Larned 67550, Pawnee Co; 620-285-5830; [mpb.dvm@sbcglobal.net](mailto:mpb.dvm@sbcglobal.net).

**2025 State Nominating Committee** (Term: 1 year beginning January 1, elected at Fall Area Council Meeting.)

**(25) CHAIR**: SE – Sharon Giacometti, 221 E. 670th Ave- Farlington, 66734; sgiacometti@ckt.net (620)724-5303

(25) NE –

(25) NW Gertrude Deges, PO Box 25 Damar, Ks. 67632-0025

(25) SC Geneva Wedel, 86 22nd Ave # 109, Moundridge, 67107-7003; C: 620-245-5517; (no e-mail)

(25) SE Carol Stephens, 217 W 2nd St, Erie 66733-1310; no phone

(25) SW –Dorene Reimer, 1294 West County Road P, Leoti, 67861-6247, 620-874-5062, [dreimer@wbsnet.org](mailto:dreimer@wbsnet.org)

**ALTERNATES**

(25) NE –

(25) NW – Nadine Holmes, 404 Shelton Dr, Smith Center, 66967-3302; C-785-282-5838

(25) SC –Bonnie Kaufman, 525 22nd Ave, Moundridge, 67107; [msbeanie@mtelco.net](mailto:msbeanie@mtelco.net); C 620-345-8962

(25) SE *–* Ruth Shafer, 1252 CR 1700, Caney, 67333; C: 620-888-1101; [royshafer@gmail.com](mailto:royshafer@gmail.com)

(25) SW –

**Marketing Committee**

Dorene Reimer, Chairman Geneva Wedel Jennine Marrone

1294 West County Road P 86 22nd Ave # 109 1105 Canterbury Rd

Leoti, 67861-6247 Moundridge, 67107-7003 Pittsburg 66762

620-874-5062 C: 620-245-5517 H: 620-231-8942; C: 620-687-3582

[dreimer@wbsnet.org](mailto:dreimer@wbsnet.org) (no e-mail) jmarrone50@yahoo.com

**KAFCE Conference Committee Coordinators**

2024 – SE  Carol Stephens and Lois Carlson

2025 SW: Lisa Burdett, Judy Fullmer and Connie Chavez.

2026 NE: Anita Felzke

2027 SC:

**OTHER APPOINTED POSITIONS**

**Parliamentarian** **Webmaster / Editor – KAFCE News** **William Allen White**

Judy Fullmer Marcy Price Children’s Book Award

(26) Denise Marcum NW

4250 County Road C 11427 103 Rd 503 Walnut St

Dighton, 67839-8801 Ensign, 67841-9304 Lebanon, 66950-8866

H: 620-295-1522 C: 620-255-2001 C: 785-282-4142

[jfullmer@st-tel.net](mailto:jfullmer@st-tel.net) [thesewinglady@yahoo.com](mailto:thesewinglady@yahoo.com) deniseincenter48@yahoo.com

**Registrar/Historian** and **Membership List/Records** duties will be done by the **Treasurer.**

**American Income Life Insurance – (KAFCE insures each Board Member)**

**- Dee Hettinger – 316-516-1788 – dhettinger@ailife.com**

**NAFCE Headquarters**

73 Cavalier Blvd. Suite 106, Florence, KY 41042-5178; Phone: 859-525-6401 Fax (859) 525-6496

Office Hours: 10:00 am to 5 pm (ET) - Tues, Wed, Thurs; [nafcehq@fuse.net](mailto:nafcehq@fuse.net) [www.nafce.org](http://www.nafce.org/)

**NAFCE National Board Member from Kansas**

**President Judy Fullmer** (24), 4250 County Rd C, Dighton 67839-8801, C-620-872-9990, jfullmer@st-tel.net

**VP for Programs**: Peggy Martens (24) 812 Arrowhead Road, Inman 67546, (620)585-2302

**Public Policy Coordinator** -Sharon Giacometti, 221 East 670th Ave, Farlington, Kansas 66734-4096; H: 620-724-5303; C: 620-704-1554; [sgiacometti@ckt.net](mailto:sgiacometti@ckt.net)

**Legacy** Dorene Reimer -1294 West County Road P, Leoti 67861-6247, 620-874-5062 [dreimer@wbsnet.org](mailto:dreimer@wbsnet.org)

**Future of FCE** Dorene Reimer -same as above

**Bylaws**

**Nominating Committee**:

**ASSOCIATED COUNTRY WOMEN of the WORLD (ACWW)**

Bonnie Teeples, ACWW USA Area President, (Oregon), 541-891-2662; bdteeples@charter.net

**K-State University Research & Extension Advisor-** [**www.ksu.edu**](http://www.ksu.edu)

Rick Peterson, PhD., Associate Director, Extension Programs, K-State Research & Extension,

101 Umberger Hall, 1612 Claflin Rd, Manhattan, 66506, Office: (785) 532-1562, email: rlpeterson@k-state.edu

**Kansas Extension Agents Family & Consumer Sciences Representative:**

Liaison ~~—~~ Jessica Kootz, Midway District FCS Agent, 210 Kansas Ave, Suite 1, Ellsworth, 67439,

Office 785-472-4442; Cell 785-531-0069, jessicak@ksu.edu

**K-State University Family and Consumer Science AREA Advisors**

**\*NE Area** Extension Specialist, Family & Consumer Sciences, Sharolyn Jackson, Area Office, 1007 Throckmorton Hall, 712 Claflin Road, Manhattan 66506; Phone: (785) 532-2273, [sharolyn@ksu.edu](mailto:sharolyn@ksu.edu)

**\*NW Area** Extension Specialist Family & Consumer Sciences, Jo Ellen Argabright, Rawlins County Extension, 406 State Street, Atwood 67730-1929; Phone: (785)626-3192; joargabright@ksu.edu

**\*SE Area** Extension Specialist, Family & Consumer Sciences, Christina Holmes (cell 417-317-7257), PO Box 316, Parsons 67357-0316; Office: (620) 820-6123, christinaholmes@ksu.edu.

**\*SW Area** Extension Specialist, Family & Consumer Sciences, Rachael Clews, MA, MS, CFLE, 4500 E. Mary St., Garden City 67846-9132; Phone: (620) 275-9164 x226, Cell: (469)233-1672; rclews@ksu.edu

**\*SC Area – Research and Extension does not have a SC Area/Regional Office**

**2025 National and Kansas FCE Dates to Remember**

February 10 National FCE Midyear Meeting, Free on Zoom @ 1 p.m. or 7 p.m. CST

February 14 Executive Committee

March TBA Kansas FCE Board of Directors’ Meeting

April 15 Due date for National FCE forms, awards, honors and contest.

April 29 Women Walk the World

May 15 International Day of the Family

June TBA Kansas FCE Board of Directors’ Meeting, State nominations form due

July 21 National FCE Annual Business Meeting

July 21-24 National FCE Annual Conference and ACWW USA Area conference, Holiday Inn Cincinnati, Erlanger, KY

TBA Kansas State EPC Leadership Training

September Kansas FCE Board of Directors’ Meeting

October 9-11 Kansas FCE State Conference, Dodge City

October 12-18 National FCE Week

November 23-29 National Family Week

**2025 Spring Area Council Meetings dates:**

NE –April 3, Evangel Methodist Church Fellowship Hall, Holton.

NW –TBA, Norton County.

SC –April 14, West Zion Mennonite Church, Moundridge.

SE – May 1, Southeast Regional Service Center, Parsons.

SW – April 24, Ford County Fair Building Dodge City