

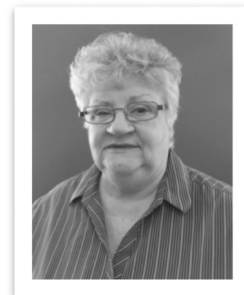
# KAFCE NEWS

March 23  
vol. 57  
no. 1

OFFICIAL PUBLICATION of the KANSAS ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION

## KAFCE STATE PRESIDENT - NANCY KERNICK'S REPORT – “NETWORKING WITH NANCY”

As 2022 year came to an end, I hope everyone welcomed the year of 2023 with opportunity for new ideas and challenges to make all members of KAFCE stronger and ready to bring positive and enduring benefits to our community. I continue to thank you for your perseverance, provide KAFCE updates, and preview upcoming discussions on the strategic goal



To briefly highlight some of the activities and things that take up my time –

**KAFCE EXECUTIVE COMMITTEE MEETING** – was held on February 15, 2023, at the home of DeLores Walden, with Nancy Kernick, Faye Spencer, and Tina Bailey sharing their time to do business and thus the decision to have an official board meeting on Friday, March 3, 2023, and another meeting on Friday, June 2, 9:30 AM, by ZOOM. For the JUNE meeting, written reports will be requested by May 15, to prepare for the Agenda, so all Board of Directors reports shall be written and e-mailed to me and Faye Spencer, [spencerf.kafce@gmail.com](mailto:spencerf.kafce@gmail.com), so they can be combined and sent out to each. We appreciate, Faye as she continues to assist us with our ZOOM meetings.

**MEMBERSHIP & FCE RECOGNITION CERTIFICATES** were signed.

**FINANCIAL REPORTS** – are updated and as President, signs the necessary paperwork.

**ZOOM** – Thanks to everyone who has been able to participate in the ZOOM meetings, as several members participated in the NAFCE BOARD MEETINGS and Oregon FCE lessons provided by Scott Teeple, Oregon State President. Mid-Year NAFCE Conference March 27 via Zoom at 1:00 pm and 7:00 pm (Central Time). This is a free meeting. Members and non-members need to register. An FCL lesson: “Food Waste-A World in Crisis” presented by Connie Larrington. Information on 2023 Annual Conference, Hearth Fires and FCL workshops for the 2023 Conference, Fund Raisers, ACWW, the ACWW Triennial Conference.

**NAFCE:** As State President, Nancy is a member of Nominations Committee and By-Laws Committee and communicates with them by phone and contacted members to be NAFCE Officer.

**KAFCE Conference** - A committee is hard at work developing guidelines and proceedings for us as many other committees, boards, and members continue their work. I know many of you serve on these committees, and I cannot thank you enough for continuously improving our KAFCE. We had a successful and well-attended KAFCE Conference in Newton and always look forward to getting together and sharing.

**KAFCE Heart of FCE** nominations are to be judged and the winner to NAFCE.

**Essay & Art Contest** entries are being received and judged with winner to NAFCE.

**KAFCE NEWS** – continue to have the Postal Permit allowing you to receive the NEWS. Reports are due to Nancy Kernick and Faye Spencer immediately following the March ZOOM meeting.

**THANKS TO EVERYONE** – Every day as I get started, what will be the next big project to work on – keeping in touch with so many by telephone, e-mail, and with the assistance of all, it should go smoothly like in the past. Thank you for your efforts in moving the KAFCE towards achieving our “Mission Statement” and continuing for the future. The KAFCE exemplifies that together we are stronger, so together we will continue to work toward supplying greater access to fair and impartial information for our organization.

*I thank KAFCE and each member for your prayerful support of me as your President.*

## **Vice President Faye Spencer Report**

Tabulated and appraised the 2022 Program Year Evaluation Survey from 88 replies.

Most Attended and Liked:

KAFCE: Last Wishes: Funeral Planning

K-State: Lower Your Risk of Breast Cancer

K-State: More Plants on the Plate

K-State: Make a Med DASH to a Healthy Heart

No Answer/Not Attended or Least Liked:

NAFCE: Character Counts! Fairness

KAFCE: Destination Oregon

Proposed changes to the KAFCE By-Laws and Handbook.

Assisted with the State EPC State Judging

Compiled list of Area Award Winners of FCE and County Council Accomplishment Reports in the categories of Education and Action; of State Award Winners.

Area Award Winners of FCE and County Council Community Service Projects.

100% Reporting by County and Area.

Tina Bailey serves as State EPC Chair.

Accomplishment Reports: There were 56 counties that had 47 FCE Units who submitted Accomplishment Reports. Of those reports received, just 24 were marked to be judged.

There were 4 County Council Accomplishment Reports.

Community Service Project: There were 15 FCE Community Service Project reports, at the state level 14 were judged. There was 1 County Council Community Service Project.

The new State EPC member will be Susan Gartrell, Rooks County NW Area.

**Secretary Tina Bailey** –I have recently been voted in as KAFCE Secretary. I have been in FCE for 40 years. I am in the Sunshine Girls FCE in Jackson County. I have held many offices on the state, area, county and local levels. I am currently on my last year as State EPC, my first year as Area EPC, first year as State Secretary, and I have been president of my club for 30 years. I look for to serving you as Secretary.

## **Treasurer's Report - DeLores Walden:**

After pulling treasurer's report since 2017, the following is available for scholarships

- KAFCE Scholarship \$3, 121.10
- Given \$250 in fall and \$250 in Spring to Tristen Porter, SW Area
- Joann Newby Grant \$547.50 for a person wishing to "reenter" the labor force
- EIN Postcard was done for 2022
- United Bank and Trust-Treasure Savings Bus. balance as of 12-31-2022 is \$86,065.88
- 2023 KAFCE Beginning Balance \$33,639.06
- 2-22-2023 KAFCE Ending Balance \$31,897.48
- Reimbursement Policy—Updated 2-16-2023

**AREA DIRECTOR REPORTS:****NORTHEAST – Carol Lintner:**

NE Area EPC Committee & myself, met via ZOOM in January to judge all the creative Unit and/or Council Accomplishment Reports and Community Service Projects for 2022! I am always amazed at how FCE's do great things each year for their communities and counties!

Good Work EVERYONE!

Riley County - all three Units disbanded in December, but a few remained as Independent FCEs. Encouraging for 2023, the NE Area has gained 8 new members' and has a strong potential for a 9<sup>th</sup> FCE returning to her former Unit after caring for her husband!

FCEs that felt comfortable holding an office now, stepped up into Leadership roles for 2023, as those that have given many years of service passed on the baton!

District Recognition Day and Spring Teas Recognition are being planned.

I attended the March 3<sup>rd</sup> ZOOM, KAFCE State Board Meeting

**NORTHWEST – Edith McClain-**

I'm still here. Unable to get someone to take the Reins! BUT still searching.

We had a great Fall Workshop in Hays in 2022. The EPC committee did a super job presenting the lessons.

We are now preparing for our Spring Celebration. The Russell FCE Ladies have made the arrangements.

We will meet Wednesday, April 12 at Chet's Place, 711 N. Main in Russell.

Registration and refreshments will begin at 9:30 a.m.

Lunch reservations are \$10.00 and due by April 1 to: Janet Junk, (Phone 785-483-0250 email: [jjfunk-farms@yahoo.com](mailto:jjfunk-farms@yahoo.com)). 3038 119<sup>th</sup> Street, Russell, KS. 67665

**SOUTH CENTRAL – Linda Hess**

South Central Area EPC met in January to judge reports.

April 24, 2023 will be SC Area Spring Meeting and Recognition Day in Moundridge. We will be celebrating with Viola FCE of Sedgwick County to mark their 100<sup>th</sup> year. To be part of the celebration contact Linda Hess ([lindalhess@hotmail.com](mailto:lindalhess@hotmail.com)).

**SOUTHEAST – Cindy Kiser:**

The Spring Recognition Day will be held April 18 at the Humboldt United Methodist Church. Susan Stich, an area Master Food Volunteer, will have the program on Kansas Flours. She will explain the difference between the various wheat flours to help perfect our next baking projects.

The Southwind District FCE units will have their Spring Tea on May 4 at the Neosho Valley Event Center, Erie.

The Southeast Area Fall Meeting will be held November 2 at the Southeast Research Extension Center in Parsons.

EPC Leadership Training and the fall board meeting to get their feet wet before they take over. Please be talking to your members that you think would be good as area director and get names to the area director, Karen Larmer, before the Spring Meeting so I can see who is willing to have their name on the ballot.

**SOUTHWEST – Karen Larmer:**

Southwest Area EPC met remotely to do EPC judging since we didn't receive very many reports for judging. Results and all reports were sent on to the state level. Thanks to Marcy Price for being SW Area EPC Chair.

The Spring Meeting is scheduled for Rush County on April 20. Notices will come out shortly with details. We still need someone to replace Marcy on the committee so all units need to ask members if they would be willing to serve and get a name(s) to the area director by the Spring Meeting since no one volunteered at the Fall meeting. We will also be filling nominating committee positions at the Spring Meeting. Lastly, Southwest Area will be needing a new area director starting 2024 as this is my last year. It would be good to elect someone at the Spring Meeting so they could participate in the State

**State Nomination Committee-Sharon Giacometti, Chair**

❖ At the 2023 State Conference two officers are to be elected, President-Elect and Vice President. I have contacted and talked to twelve members but none were agreeable to accept the nomination of Vice President. The committee will continue the search for these nominations.

❖ So I have enjoyed talking and trying to convince them to Be Kansas State FCE Vice-President but unfortunately no one would take on the office of Vice-President.

❖ I look forward to seeing each one of them at the State conference in Hays this fall.

**State Standing Committees****State Educational Program Committee-Tina Bailey**

Reports from the Area have been received at the State. We are finishing up judging. There will be a zoom meeting on March 6 to tally the reports.

We will be looking for a member to replace me on the State EPC Committee. Please consider this position. You get a real lesson on what is needed on the accomplishment report and other reports for FCE.

This committee is a great way to learn more about FCE and what others are doing to get to the winners circle.

**Marketing – Dorene Reimer**

Marketing for 2022 was offered at KAFCE State Conference in Newton on October 3-5. Merchandise sold totaled \$375.25. The new marketing item was a small purse notebook and pen set.

I have not been able to travel the state as I did several years ago to take marketing to each of the Areas' Fall and Spring Meetings, so marketing has slowed. COVID also had an effect on what items were available and new items were scarce. Hopefully more unique items of good quality at a lower price will become available again. I hesitate to purchase when prices remain so high.

**State Conference Committee – 2023 NW Area – Edith McClain, chair.** The 2023

Conference committee has been working very hard in preparation for this year's KAFCE.

State Conference in Hays Oct.2-4. Everything will be in one location (Hilton Garden Inn, Hays, KS) except tours. There will be tour vans available for the scheduled tours. The theme will be "Caught Up in the New Frontier."

Watch for Registration and complete information in the July Newsletter.

## **Other Appointed Positions Reports**

### **State Registrar/Historian-** DeLores Walden-

- Seals- Gold 38; Blue 7; No Seals 12
- Gold Seals years—(NW) Russell Co. Prairie Mates 65; (NW) Russell Co PYW 55; (NE) Jackson Co. 40; (NE)Johnson Harmony 65; (SW) Wichita Co Prairie Pals 10; (SE) Montgomery Co, Lucky 13 75; (SC)McPherson Co Kettle Queens 35; (SC)Saline Co. Evening Bells 45
- FCE Recognition—(NW) Norton Co. Lenora 80; (NE) Atchison Co Terry 80; (NE) Pottawatomie Broderick 80; (NE) Pottawatomie Co. Kaw Better Homes 85; (SE) Labette Co D.D.D. 95; (SE) Montgomery Co. Drum Creek Double Duty 90; (SE) Montgomery Lucky 13 100; (SC) Saline Co. Evening Bells 55; (SC) Sedgwick Co. Viola 100
- Membership Recognition—45 members received certificates (for years of belonging to FCE in sequence of 5 years); 14 members received certificates for 65 years to 72 years. Longest members belonging to FCE are Ruth Meyer NE Nemaha County 72 years, Pauline Fecht Hamilton County 72 years. They deserved many thanks and appreciation for their years of belonging to KAFCE that I gave each one a certificate.

### **Membership List/Records-** DeLores Walden –

515 members-349 regular members; 138 senior members; 14 families (makes 2 members)  
34 Independent members  
24 New Members—NW-5; NE-0; SE 7; SC-2; SW 10  
Fun Fact-23 members turned 80 in 2022, 20 members turned 80 inn 2023

### **Parliamentarian** - - Judy Fullmer – Assisting the Board of Directors with a proposed By-Laws amendment to Article VI – Nominations and Elections, Section 1, A.

**William Allen White-Children's Book Award** - Anita Felzke: Hello! I received the first round of book titles to start reading for William Allen White in January. The list, at this point, has 78 titles. That can change, usually stays within one or two on either side of the number that we start with from the first list. We will get the second and third round of titles in March and April. I started reading right away and believe I have eight or nine titles “under my belt”. Always fun to get the list. This is my final year (3 year term) that I can be on the W.A.W. committee as a representative for FCE. We have a name(s) from Johnson County to submit for consideration for the next representative. Please check in your county/unit to see if there's an interest. I can give more details to someone if they are considering it, but want more information.

## NAFCE Reports

NAFCE President Judy Fullmer.

Susie Martell, National Treasurer, paid ACWW Dues for National FCE

Appointed Ardyce Snyder as ACWW voting delegate

Voted for Bonnie Teeples for US Area President

A new issue of NAFCE Flash will be available from <https://www.nafce.org/fce-today-and-flash-newsletters>

The National FCE Mid-Year Meeting will be March 27 via Zoom at 1:00 pm and 7:00 pm (Central Time). This is a free meeting. Members and non-members need to register. An FCL lesson: "Food Waste-A World in Crisis" presented by Connie Larrington. Information on 2023 Annual Conference, Hearth Fires and FCL workshops for the 2023 Conference, Fund Raisers, ACWW, the ACWW Triennial Conference.

Work is being done to digitize the Hearth Fires and FCL lessons then available from the website for free. Just contact the State President

## Proposed Amendments to Kansas Association for Family & Community Education Bylaws

Article VI – Nominations and Elections; Section 1. A (page 10)

### **Currently Reads:**

Section 1 – Nominations:

Each Area shall elect one member and one alternate to serve on the State Nominating Committee every year at the spring Area Council meetings for one term beginning June 1. The President shall appoint a former Board member as chairman of the Committee. Members of the committee may succeed themselves once.

**Amend** Article VI – Nominations and Elections; Section 1 A – Nominations by substituting the following paragraph:

Each Area shall elect one member and one alternate to serve on the State Nominating Committee every year at the fall Area Council meetings for one term beginning January 1. The President shall appoint a former Board member as chairman of the Committee for one term beginning January 1. Members of the committee may succeed themselves once.

**If adopted, the Article will read:** Each Area shall elect one member and one alternate to serve on the State Nominating Committee every year at the fall Area Council meetings for one term beginning January 1. The President shall appoint a former Board member as chairman of the Committee for one term beginning January 1. Members of the committee may succeed themselves once.

**Rationale:** Clarifies the terms of the State Nominating Committee and the Chair.

**KAFCE Memorial List 2022**

Navarral Bitzer, Flint Hills FCE Riley County 6/29/2022 NE

Darlene Bright, Independent, Douglas County 10/31/2022 NE

Marjorie Russell, Harmony FCE Johnson County 7/24/2022 NE

Fern Worthing, Independent, Pottawatomie County 6/16/2022 NE

Kathleen Frusher, Sunny Sunflowers, Hodgeman 3/25/2022 SW

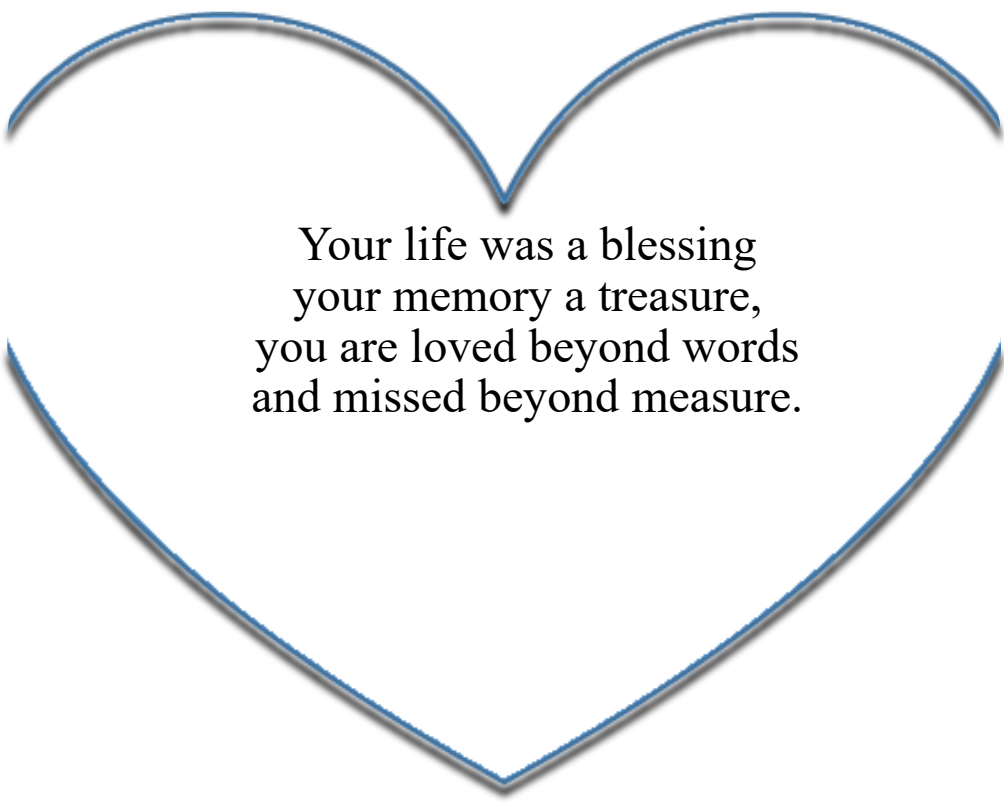
Dalene Hamilton, Independent Hamilton County 7/5/2022 SW

Scharlene Mix, Southwest, Hodgeman County 11/13/2022 SW

Elsie Speer, Spring Creek FCE Lane County 3/29/2022 SW

Nyla Stucky, Kettle Queen FCE Mcpherson County 12/12/2022 SC

Sarah Myers, Neosho County 10/19/2022 SE



Your life was a blessing  
your memory a treasure,  
you are loved beyond words  
and missed beyond measure.

---

**AREA AWARD WINNERS of the 2022 Educational Program Year****ACCOMPLISHMENT REPORT submitted by FCE UNIT in category of Education**

1<sup>ST</sup>: Farmerettes FCE, Atchison Co/ NE AREA. ““Destination Oregon”.”

1<sup>ST</sup>: Canton Dizzy Dames FCE, McPherson Co/ SC AREA. ““Make a Med DASH to a Healthy Heart”

1<sup>ST</sup>: Starlite FCE, Bourbon Co/ SE AREA. “Last Wishes: Funeral Planning”

2<sup>nd</sup>: Terry FCE, Atchison Co/ NE AREA. “More Plants on the Plate”

2<sup>nd</sup>: Modern Mrs. FCE, Rooks Co/NW AREA. “Last Wishes: Funeral Planning”

2<sup>nd</sup>: Kettle Queens FCE, McPherson Co/ SC AREA. “Gaslighting”

2<sup>ND</sup>: Rock ‘n Roll FCE, Neosho Co/ SE AREA. “Gaslighting”

3<sup>rd</sup> Broderick FCE, Pottawatomie Co/NE AREA. “More Plants on the Plate”

3<sup>RD</sup>: Sliferette FCE, Crawford Co/ SE AREA. “Make a Med DASH to a Healthy Heart

HM: Kaw Better Homes FCE, Pottawatomie Co/ NE AREA. “Last Wishes: Funeral Planning”

**ACCOMPLISHMENT REPORT submitted by COUNTY COUNCIL in category of Education**

1<sup>ST</sup>: Atchison County Council/NE Area “Last Wishes: Funeral Planning

1<sup>st</sup>: Allen County Council/SE AREA. “More Plants on the Plate”

2<sup>nd</sup>: Crawford County Council/SE AREA. “Lower Your Risk of Breast Cancer”

**ACCOMPLISHMENT REPORT submitted by FCE UNIT in category of Action**

1<sup>ST</sup>: Spring Hill FCE, Johnson Co/ NE AREA. “National Lesson on Caring”

1<sup>st</sup>: Movers and Shakers FCE, Smith Co/NW Area. “Gaslighting”

1<sup>st</sup>: Hobart Homemakers FCE, Rooks Co/NW Area. “Make a Med DASH to a Healthy Heart”

1<sup>ST</sup>: Modern Mrs. FCE, Harvey Co/ SC AREA. “Gaslighting”

1<sup>st</sup>: Homemakers FCE, Hodgeman/SW AREA. “Lower Your Risk of Breast Cancer”

**ACCOMPLISHMENT REPORT submitted by COUNTY COUNCIL in category of Action**

1<sup>ST</sup>: Johnson County Council/NE Area, “Gaslighting”

1<sup>st</sup>: Neosho County Council/SE AREA. “Last Wishes: Funeral Planning”

**COMMUNITY SERVICE PROJECT submitted by FCE Unit**

1<sup>st</sup>: Kaw Better Homes FCE, Pottawatomie Co/ NE AREA. “Celebration of the St. Mary’s Sr. Center.”

1<sup>st</sup>: Prairie Mates FCE, Russell Co/NW AREA. “Providing a Meeting Place for 4-H Club”

1<sup>st</sup>: Viola FCE, Sedgwick Co/ SC AREA. “Four County Fire Relief”

1<sup>ST</sup>: Rock ‘n Roll FCE, Neosho Co. / SE Area. “Samaritan’s Purse Operation Christmas Child.”

1<sup>st</sup>: Blue Light FCE, Gray Co/ SW AREA. “Random Acts of Kindness Scavenger Hunt”

2<sup>nd</sup>: Harmony FCE, Johnson Co/ NE AREA. “GROW (Grace, Restore, Overcoming Women)”

2<sup>nd</sup>: Modern Mrs. FCE, Ellis Co/NW Area. “Modern Mrs. FCE Local Scholarship”

2<sup>ND</sup>: Starlite FCE, Bourbon Co / SE Area. “Strengthening Our Communities”

2<sup>ND</sup>: Spring Creek FCE, Lane Co/ SW AREA. “Youth – Educate, Activate, Motivate”

3<sup>rd</sup>... Spring Hill FCE, Johnson Co/NE AREA. “Spring Hill – Life Spring Food Pantry”

3<sup>rd</sup>: Movers and Shakers FCE, Smith Co/NW Area. “Chocolate Celebration FCE Week”

3<sup>RD</sup>: Don’t Dodge Difficulty FCE, Labette Co. / SE Area. “Quilts and Lap throws to those in Need”

HM: Terry FCE, Atchison Co/ NE AREA. “Fluffy Pillows for Gran-Villa Residents”

HM: Lenora FCE, Norton Co/NW Area. “Bingo Nights”



**COMMUNITY SERVICE PROJECT submitted by County Council**

1<sup>st</sup>: Atchison County Council/NE Area. "Family Bonding Thru Yard Games"

**100% REPORTING**

Allen County/SE Area  
Atchison County/ NE Area -  
Bourbon County/SE Area  
Crawford County/SE Area  
Douglas County/ NE Area  
Gray County/ SW Area  
Harvey County/ SC Area  
Hodgeman County/ SW Area  
Jackson County / NE Area  
Labette County/SE Area  
Lane County/ SW Area /  
McPherson County/ SC Area  
Montgomery County/SE Area  
Nemaha County/ NE Area  
Neosho County/SE Area  
Norton County/ NW Area  
Pawnee County/ SW Area  
Pottawatomie County/ NE Area  
Republic County/ NE Area  
Riley County/ NE Area  
Rooks County/ NW Area  
Saline County/ SC Area /  
Smith County/ NW Area  
Thomas County NW Area  
Wichita County/ SW Area

KAFCE Annual Conference  
Oct 2-4, 2023 Hays, Kansas  
Hilton Garden Inn  
"Caught Up In the New Frontier"



SAINT PATRICK'S DAY PRAYER – May God give you ...  
For every storm, a RAINBOW, For every tear, a SMILE,  
For every care, a PROMISE, And a BLESSING in each TRIAL.  
For every problem life sends, A Faithful Friend to share,  
For every sign, a sweet song, And an ANSWER to each prayer.

KANSAS ASSOCIATION OF FAMILY AND  
COMMUNITY EDUCATION

KAFCE NEWS

Non-profit organization  
U.S. Postage Paid  
Permit #669  
Russell, KS 67665

Marcy Price  
11427 103 Road  
Ensign, KS. 67841

Postmaster:  
Time Dated Material  
Do Not Delay

Did you know Kansas FCE has a  
website? Check it out at [www.kafce.org](http://www.kafce.org).  
Submit articles for the "news" page to Marcy  
Price at [thesewinglady@yahoo.com](mailto:thesewinglady@yahoo.com).

KANSAS ASSOCIATION FOR FAMILY AND COMMUNITY  
EDUCATION  
Founded February 9, 1954  
Published March, June, and November  
Submit all News items to: Marcy Price, 11427  
103 Rd. Ensign, Ks 67841

## 2023 KAFCE Dates to Remember

May 17-23 ACWW 30th Triennial World  
Conference, Kuala Lumpur, Malaysia

June TBA KAFCE Board of Directors  
Meeting

July 31-Aug. 3 NAFCE Board Meeting,  
Erlanger, KY

August 3 – 6 NAFCE Annual National  
Conference Erlanger, KY

October 2-4 KAFCE State Conference,  
Hilton Garden Inn, Hays, KS

## Area Spring Meetings

NE 10 AM, April 6, 2023, will be via KAFCE's  
ZOOM

NW April 12, Russell Russell County will host

SC April 24 in Moundridge, celebrating the  
100th anniversary of Viola FCE of Sedgwick  
County.

SW April 20, Rush County Center

SE: April 18 at the Methodist Church in  
Humboldt. Southwind District FCE Units  
Spring Tea is May 4 at the Neosho Valley  
Event Center, Erie